## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| Whereas,                                | Douglas L. McMil               | lan, Permitte          | e                  | has presented to th            | e State Engineer                        |
|---|--------------------------------|------------------------|--------------------|--------------------------------|---|
| of the State of Neva                    | da Proof of Application        | of Water to Bene       | icial Use, from    |                                |   |
| *************************************** | an undergro                    | und source             | •••                |                                |   |
| through a drille                        | ed well, pump and              | distribution           | system             |                                | for                                     |
|   | quasi-munic                    | ipal and dome          | stic               |                                |   |
| purposes. The point                     | of diversion of water fr       | om the source is       | as follows: SE's   | SE's NE's Section              | n 11,                                   |
|   | ., M.D.B.&M., or a             |                        |                    |                                |   |
| ll bears S. 29                          | 9 <sup>0</sup> 59' 46" E., a d | istance of 69          | 3.87 feet          |                                |   |
| situated in We                          | ashoe C                        | County, State of N     | evada.             |                                |   |
| Now Know Y                              | E, That the State Engin        | eer, under the pr      | ovisions of NRS    | 533.425, has <b>detern</b>     | mined the date,                         |
| source, purpose, am                     | ount of appropriation,         | and the place who      | re such water is a | appurtenant, as folio          | ws:                                     |
| Name of a                               | appropriator D. McMi           | llan                   |                    |                                | •••••                                   |
| Post-office                             | e address Reno, N              | evada                  |                    |                                | ••••                                    |
|   | of appropriation0.22           |                        | ot to exceed       | 0.368 million annually         | gallons                                 |
| Period of                               | use, from January              | lst to I               | ecember 31st       |                                | year                                    |
| Date of p                               | riority of appropriation       | February 23            | 1977               |                                | ••••••                                  |
| Description of₩Ω                        | rks of diversion,              | manner and pl          | ace of use:        |                                |   |
| Water is devel                          | loped in the well,             | thence conve           | yed to an 82       | gallon pressur                 | ized tank,                              |
| thence via a                            | distribution syste             | m where it is          | used for qua       | si-municipal (                 | domestic)                               |
| use within a p                          | portion of the E's             | SE's NE's of Se        | ction 11, T.1      | 7N., R.19E., M                 | .D.B.&M.                                |
|   |                                |                        |                    | •••••                          |   |
|   |                                | ••••                   |                    | •••••                          |   |
| This certifica                          | ate is issued subj             | ect to the te          | rms of the pe      | rmit.                          |   |
| •••••                                   |                                |                        |                    | •••••                          |   |
|   |                                |                        |                    | •••••                          |   |
|   |                                |                        |                    |                                |   |
|   |                                |                        |                    |                                |   |
|   |                                |                        |                    |                                | •                                       |
| •••••••••                               |                                | •••••••••••••          | ••••••••••         | ••••••••••••                   | ••••••••                                |
| •••••••••••••••••                       |                                | •••••••••••            | •••••••••••        |                                | *************************************** |
| •••••••••••                             |                                | •••••••••••••••••••••• | •••••••            | •••••••••••••••••••••••••••••• | ••••••••••••••••••••••••••••••••••••••• |
| The right to wa                         | iter hereby determined is      | limited to the an      | ount which can be  | beneficially need, n           | ot to exceed the                        |
|   | led, and the use is restric    |                        |                    |                                |   |
|   |                                |                        |                    |                                |   |
|   | In Testime                     | ONY WHEREOF, I.        | PETER G. M         | ORROS ,                        | State Engineer                          |
| Compared.:b1/bd                         |                                | of Nevada, hav         | e hereunto set my  | hand and the seal o            | f my office, this                       |
| Recorded                                | Bk Page                        | 13th                   | day of             | APRIL                          | A.D. 1982                               |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | County Records.                |                        | * 4                | State Engineer                 | 70                                      |